

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Whitehouse
Appl. No.: 09/771,302
Filed: January 26, 2001
For: ANGIOGENICALLY EFFECTIVE UNIT DOSE OF FGF-2 AND METHOD OF USE

Group Art Unit: 1646
Examiner: Not yet assigned

CERTIFICATE UNDER 37 C.F.R. §3.73(b)

CHIRON CORPORATION, a corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of an undivided part interest

in the patent application identified above by virtue of either:

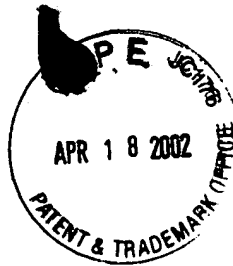
- A. ☒ Assignment from inventor of above-referenced U.S. Application Serial No. 09/771,302, filed January 26, 2001, for which a copy thereof is attached, and is submitted concurrently herewith.

OR

- B. ☐ A chain of title from the inventor(s) of the patent application identified above, to the current assignee as shown below:

1. From: ____ To: ____
The document was recorded in the Patent and Trademark Office at Reel ____, Frame ____, or for which a copy thereof is attached.
2. From: ____ To: ____
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3. From: ____ To: ____
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In re: Hung *et al.*
Appl. No.: 09/637,471
Filed: August 11, 2000
Page 2 of 2



☒ A copy of the assignment is attached.
[NOTE: The original assignment document (or a true copy of the original document) is submitted concurrently herewith to Assignment Division in accordance with 37 CFR Part 3]

The undersigned (whose title is supplied below) is empowered to sign this certificate on behalf of Chiron Corporation.

Date: 2/26/02

Name: Lisa E. Alexander

Title: Assistant Secretary

Signature: *Lisa E. Alexander*

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CERTIFICATION OF FACSIMILE TRANSMISSION	CERTIFICATE OF MAILING
I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at Fax No. _____ on the date shown below. _____ (Type or print name of person signing certification.) Signature _____ Date _____	I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231, on <u>April 10,</u> 2002. <u><i>Lynda Jo Pixley</i></u> Lynda Jo Pixley